



## State of South Dakota

## Candidate's or Committee's Report of Receipts and Expenditures

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MAY 22 2008

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave. Pierre, SD 57501-5070

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee National Federation of Independent Business/ South Dakota SAFE TrustComplete Mailing Address 1201 F St. NW, Suite 200 Washington, DC 20004Name of Person Making Report MICHAEL MALONEY Daytime Phone Number 800/552-6342If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/AType of Report (see pages 4 & 5 of Guideline Book) Pre-PrimaryFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) 05/19/2008*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I MICHAEL MALONEY (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 05/20/2008

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

22  
May 08  
Chi Nelson  
SECRETARY OF STATE

Name of Candidate or Committee National Federation of Independent Business/ South Dakota SAFE TrustFor Reporting Period Ending 05/19/2008**Summary Page**

This summary sheets will give a brief outline of all campaign finance activity during this reporting period. Please transfer from the schedules previously completed.

- |    |  |    |                 |
|----|--|----|-----------------|
| 1. | Amount on hand, if any, at the beginning of the reporting period:    | \$ | <u>1,257.90</u> |
| 2. | Receipts   |    |                 |
|    | Schedule A - Direct Contributions                                    | \$ | <u>50.00</u>    |
|    | Schedule B - Fund Raising Events                                     | \$ | <u>0.00</u>     |
|    | Schedule C - In Kind Contributions                                   | \$ | <u>0.00</u>     |
|    | Schedule D - Other Income  | \$ | <u>0.00</u>     |
|    | Total of all Receipts  | \$ | <u>50.00</u>    |
| 3. | Total Monetary Receipts (A + B + D)                                  | \$ | <u>50.00</u>    |
| 4. | Candidate's Personal Contribution to Own Campaign                    | \$ | <u>0.00</u>     |
| 5. | Monetary Loans to Candidate or Committee During the Reporting Period | \$ | <u>0.00</u>     |
| 6. | Monetary Loans Repaid During Reporting Period                        | \$ | <u>0.00</u>     |
| 7. | Expenditures - Schedule E  | \$ | <u>0.00</u>     |
| 8. | Unpaid Obligations - Schedule F                                      | \$ | <u>0.00</u>     |
| 9. | Amount on hand at the close of this reporting period. *              |    |                 |
|    | This should equal lines (1 + 3 + 4 +5) - (6 + 7)                     | \$ | <u>1,307.90</u> |

**Name of Candidate or Committee** National Federation of Independent Business/ South Dakota SAFE Trust

**For Reporting Period Ending** 05/19/2008

**Schedule A - Direct Contributions**

This Schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:** \*\$ 50.00

**Itemized Contributions from Individuals**

Name		Residence Address	Place of Employment (Name of Employer)	
				*\$ <u>0.00</u>

**Total of Itemized Contributions from Individuals:** \*\$ 50.00